

07-16-01

## Office of Intellectual Property Counsel **3M Innovative Properties Company**

PO Box 33427

St. Paul, Minnesota 55133-3427

651/733 1500

**PATENT** Docket No

56226US.002



## Transmittal of Patent Application - Rule 1.53(b)

**Box: Patent Application Commissioner for Patents** Washington, DC 20231

Inventor(s):

Thomas R. Corrigan

Title:

CONTINUOUS MOTION ROBOTIC MANIPULATOR

- $\blacksquare$  Enclosed is the above-mentioned new patent application. It includes  $\underline{17}$  sheet(s) of drawings. 1.
- Enclosed is an executed declaration or oath. 2.
- ⊠ Enclosed are an application assignment to 3M Innovative Properties Company and a completed Assignment Recordation Cover Sheet.
- Enclosed is a Certified Copy of Priority Document(s) \_\_\_\_\_\_\_ (if foreign priority is claimed). 4.
- Enclosed is

The fee for filing the application is computed as follows:

			Claims As	Filed	
(1) For	(2) Number Filed		(3) Number Extra	(4) Rate	(5) Basic Fee \$710
Total Claims	50	-20 =	30 .	x \$18	\$540.00
Independent Claims	4	-3 =	1	x \$80	\$80.00
Additional fee	for filing one or	more multiple	dependent claims	\$270	\$0
				Total amount due →	\$1,330.00

- Please charge to Deposit Account 13-3723 any fees under 37 CFR 1.16 and 1.17 which may be required to file and during the entire pendency of this application. This authorization includes the fee for any extension of time under 37 CFR 1.136(a) that may be necessary. To the extent any such extension should become necessary it is hereby requested. A copy of this transmittal letter for fee processing is enclosed.

Telephone Number Registration Number 651/737-9138 39,523 Date

Respectfully submitted	
Signature	
Printed Plame	
Bright E. Szymanski	

	Certificate of Express Mailin
rsuant to 37 CFR	1.10 I certify that this application is being dep

sited on the date indicated below with the United States Postal Service "Express Mail Post Office to Addressee" service addressed to: Commissioner for Patents, Washington, DC 20231.

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Date of Deposit

Beth M. Lindblom

13. 2001 q:\3mipco forms and samples\transmittal letter - original patent app 1-53(b).doc Rev. 4/18/99